Here's a study done that compares the **New King James Version** of the bible to the ***Authorized King James Version of the Bible***, it pertains to the word oracle, and it will define what the oracle is, and where the oracles or words of God come from, study it out and you'll see the ***truth*** in one version, the ***King James Version***, and a blatant **lie** in another version called the **New King James**.

NKJV Numbers 23:7 And he took up his **oracle** and said: "Balak the king of Moab has brought me from Aram, From the mountains of the east. 'Come, curse Jacob for me, And come, denounce Israel!'

KJV* Numbers 23:7** And he took up his ***parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, *saying* Come, curse me Jacob, and come, defy Israel.

NKJV Numbers 23:18 Then he took up his **oracle** and said: "Rise up, Balak, and hear! Listen to me, son of Zippor!

KJV* Numbers 23:18** And he took up his ***parable, and said, Rise up, Balak, and hear; hearken unto me, thou son of Zippor:

NKJV Numbers 24:3 Then he took up his **oracle** and said: "The utterance of Balaam the son of Beor, The utterance of the man whose eyes are opened,

KJV* Numbers 24:3** And he took up his ***parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

NKJV Numbers 24:15 So he took up his **oracle** and said: "The utterance of Balaam the son of Beor, And the utterance of the man whose eyes are opened;

KJV* Numbers 24:15** And he took up his ***parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

NKJV Numbers 24:20 Then he looked on Amalek, and he took up his **oracle** and said: "Amalek was first among the nations, But shall be last until he perishes."

KJV* Numbers 24:20** And when he looked on Amalek, he took up his ***parable, and said, Amalek *was* the first of the nations; but his latter end *shall be* that he perish for ever.

NKJV Numbers 24:21 Then he looked on the Kenites, and he took up his **oracle** and said: "Firm is your dwelling place, And your nest is set in the rock;

KJV* Numbers 24:21** And he looked on the Kenites, and took up his ***parable, and said, Strong is thy dwellingplace, and thou puttest thy nest in a rock.

NKJV Numbers 24:23 Then he took up his **oracle** and said: “Alas! Who shall live when God does this?

KJV* Numbers 24:23** And he took up his ***parable, and said, Alas, who shall live when God doeth this!

What you should notice so far is that the **NKJV** is defining the **oracle** as a ***parable*** when being compared to the ***KJV***, but the ***KJV*** is consistent in what it defines the ***oracle*** as, which will be plainly showed by the ***King James Version*** to be ***the most holy place***, where the ark of the covenant was placed, in which were the commandments of God, or his Word, and the place where once a year the Levite high priest would enter in. These next verses are similar in what they are saying, but the whole definition of the word ***oracle*** is **perverted** in the **New King James**.

NKJV 2 Samuel 16:23 Now the advice of Ahithophel, which he gave in those days, was as if one had inquired at the ***oracle*** of God. So was all the advice of Ahithophel both with David and with Absalom.

As far as the use of the word oracle, I’ll give them that one, they got that right, but you notice there is another word they changed, and there has to be significant changes in between their version and the ***King James Version*** which is under a royal patents copyright. In order for them to say their book is different and that they can have it under its own copyright in order to be able to publish and sell it and make money. Follow the money folks, the love of money is the root of all evil.

KJV* 2 Samuel 16:23** And the counsel of Ahithophel, which he counselled in those days, *was* as if a man had enquired at the ***oracle of God: so *was* all the counsel of Ahithophel both with David and with Absalom.

Seems as if those verses are saying the same thing, but they are not. What many people do not know is that the King James Version has it’s own built in dictionary.

The ***King James*** also comes from the Textus Receptus, where as the **New King James** comes from the Alexandrian manuscripts which are **corrupt**, or also known as **perverted**. Please, continue to read.

NKJV Psalms 36:1 An **oracle** within my heart concerning the transgression of the wicked: There is no fear of God before his eyes.

KJV* Psalms 36:1** The ***transgression of the wicked saith within my heart, *that there is* no fear of God before his eyes.

Now according to the ***King James***, the **New King James** defines the oracle as a transgression. How can Ahithophel’s counsel in the days of David have been sound, as if he

had enquired at the oracle of God, which God is not a transgressor, if he enquired at what is now being defined as a transgression? Transgression in the King James Version is the ***right*** word to use. Please continue reading.

NKJV Jeremiah 23:33 "So when these people or the prophet or the priest ask you, saying, 'What is the **oracle** of the LORD?' you shall then say to them, 'What **oracle**? I will even forsake you," says the LORD.

KJV* Jeremiah 23:33¶** And when this people, or the prophet, or a priest, shall ask thee, saying, What *is* the ***burden of the LORD? thou shalt then say unto them, What ***burden***? I will even forsake you, saith the LORD.

NKJV Jeremiah 23:34 "And as for the prophet and the priest and the people who say, 'The **oracle** of the LORD!' I will even punish that man and his house.

KJV* Jeremiah 23:34** And *as for* the prophet, and the priest, and the people, that shall say, The ***burden of the LORD, I will even punish that man and his house.

NKJV Jeremiah 23:36 "And the **oracle** of the LORD you shall mention no more. For every man's word will be his **oracle**, for you have perverted the words of the living God, the LORD of hosts, our God.

KJV* Jeremiah 23:36** And the ***burden of the LORD shall ye mention no more: for every man's word shall be his ***burden***; for ye have perverted the words of the living God, of the LORD of hosts our God.

NKJV Jeremiah 23:38 "But since you say, 'The **oracle** of the LORD!' therefore thus says the LORD: 'Because you say this word, "The **oracle** of the LORD!" and I have sent to you, saying, "Do not say, 'The **oracle** of the LORD!' "

KJV* Jeremiah 23:38** But since ye say, The ***burden of the LORD; therefore thus saith the LORD; Because ye say this word, The ***burden*** of the LORD, and I have sent unto you, saying, Ye shall not say, The ***burden*** of the LORD;

Looking at it through ***the lens of the Authorized King James***, the **New King James** is giving four different translations, or meanings of the word oracle, first it is being defined as a parable, then the one time it gets it right as the most holy place, then as a transgression, then as a burden. Which one is it? As the word oracle has only one meaning, see all these verses below from the

Authorized King James Version:

Exodus 26:34 And thou shalt put the mercy seat upon the ark of the testimony in ***the most holy place***.

Numbers 18:10 In ***the most holy place*** shalt thou eat it; every male shall eat it: it shall be holy unto thee.

1 Kings 6:5 And against the wall of the house he built chambers round about, against the walls of the house round about, both of the temple and of the ***oracle***: and he made chambers round about:

1 Kings 6:16 And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built *them* for it within, *even for the* ***oracle***, *even for* ***the most holy place***.

1 Kings 6:19 And the ***oracle*** he prepared in the house within, to set there the ark of the covenant of the LORD.

1 Kings 6:20 And the ***oracle*** in the forepart was twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and so covered the altar which was of cedar.

1 Kings 6:21 So Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the ***oracle***; and he overlaid it with gold.

1 Kings 6:22 And the whole house he overlaid with gold, until he had finished all the house: also the whole altar that was by the ***oracle*** he overlaid with gold.

1 Kings 6:23 And within the ***oracle*** he made two cherubims of olive tree, each ten cubits high.

1 Kings 6:31 And for the entering of the ***oracle*** he made doors of olive tree: the lintel and side posts were a fifth part of the wall.

1 Kings 7:49 And the candlesticks of pure gold, five on the right side, and five on the left, before the ***oracle***, with the flowers, and the lamps, and the tongs of gold,

1 Kings 7:50 And the bowls, and the snuffers, and the basons, and the spoons, and the censers *of* pure gold; and the hinges *of* gold, *both* for the doors of the inner house, ***the most holy place****, and* for the doors of the house, *to wit*, of the temple.

1 Kings 8:6 And the priests brought in the ark of the covenant of the LORD unto his place, into the ***oracle*** of the house, to ***the most holy place***, even under the wings of the cherubims.

1 Kings 8:8 And they drew out the staves, that the ends of the staves were seen out in the holy place before the ***oracle***, and they were not seen without: and there they are unto this day.

2 Chronicles 3:16 And he made chains, as in the ***oracle***, and put them on the heads of the pillars; and made an hundred pomegranates, and put them on the chains.

2 Chronicles 4:20 Moreover the candlesticks with their lamps, that they should burn after the manner before the ***oracle***, of pure gold;

2 Chronicles 4:21 And the flowers, and the lamps, and the tongs, *made he of* gold, *and* that perfect gold; **22** And the snuffers, and the basons, and the spoons, and the censers, *of* pure gold: and the entry of the house, the inner doors thereof for ***the most holy place***, and the doors of the house of the temple, *were of* gold.

2 Chronicles 5:7 And the priests brought in the ark of the covenant of the LORD unto his place, to the ***oracle*** of the house, into ***the most holy place***, even under the wings of the cherubims:

2 Chronicles 5:9 And they drew out the staves of the ark, that the ends of the staves were seen from the ark before the ***oracle***; but they were not seen without. And there it is unto this day.

Psalms 28:2 Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy ***oracle***.

Balaam could never have enquired at the ***oracle*** of God, as he would have had to go inside the wilderness tabernacle, which only Levite priests were allowed to do.

If you read the story closely, Balak called Balaam to him each time, to a high place where they could see Israel camped a far off, Balaam told Balak to build him seven altars each time to sacrifice a bullock and a ram to God, and then Balak asked Balaam to curse Israel, which God would not let him do, but God put a parable in his mouth each time. The **New King James** gets the whole history of the Word of God distorted in trying to re-translate the Word of God, which the translators have successfully **perverted** in their finite wisdom. God does not want you deceived, he wants you to know the truth, and the truth shall make you free.

John 8:31 Then said Jesus to those Jews which believed on him, If ye continue in my word, *then* are ye my disciples indeed; **32** And ye shall know the truth, and ***the truth shall make you free***.

You see, the meaning of the word ***oracle***, is ***the most holy place***, where the ark of the covenant of the LORD was to be set, it is consistent in the ***Authorized King James Version of the Bible***.

It is not consistent in the **New King James Version** of the bible. It has been **perverted** by fools that believe they are wiser than God Almighty who has faithfully preserved his Word.

If you change just one word it affects all prophecies.

The legs that the **New King James** stands on are lame, they are not equal.

KJV* Proverbs 26:7** The legs of the lame are not equal: so *is* a ***parable in the mouth of fools.